## PSC REF#:302082

## PUBLIC SERVICE COMMISSION OF WISCONSIN

Application of Superior Water, Light and Power Company for Authority 58 to Adjust Electric, Gas and Water Rates

## 5820-UR-114

## **NOTICE OF HEARING**

Hearing Date:	<u>Tuesday, May 16, 2017 – 10:00 a.m.</u>
Hearing Location:	Amnicon Falls Hearing Room – 1st Floor Public Service Commission 610 North Whitney Way Madison, Wisconsin
	Wisconsin Indianhead Technical College Conference Center, Room 108F 600 North 21 <sup>st</sup> Street Superior, Wisconsin

**NOTICE IS GIVEN** that the Public Service Commission of Wisconsin will hold a public hearing in this proceeding on Tuesday, May 16, 2017, at 10:00 a.m., in the Amnicon Falls Hearing Room at the Public Service Commission Building, 610 North Whitney Way, Madison, Wisconsin and by **telephone** in the Wisconsin Indianhead Technical College, Conference Center Room 108F, 600 North 21<sup>st</sup> Street, Superior, Wisconsin. The Commission shall receive evidence from the parties and Commission staff, and comments from members of the public. The presiding Administrative Law Judge may allot additional time to receive evidence and comments, if necessary.

This is a Class 1 proceeding as defined in Wis. Stat. § 227.01(3)(a).

The Commission intends to webcast any hearing sessions held in the Amnicon Falls Hearing Room live on the Commission's web site at <u>http://psc.wi.gov</u> under the "Live Broadcast" button.

**DOCUMENTS.** All documents in this docket are filed on the Commission's Electronic Records Filing (ERF) system. To view these documents: (1) go to the Commission's E-Services Portal at <u>http://apps.psc.wi.gov</u>, (2) enter "5820-UR-114" in the box labeled "Quick Single Docket Search," and (3) select "Documents."

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**PUBLIC COMMENTS.** A person may testify in this proceeding without becoming a party and without attorney representation. A person may submit this testimony in only one of the following ways:

- Web Comment. Go to the Commission's web site at <u>http://psc.wi.gov</u>, click on "File a Comment" button. On the next page select the "File a comment" link that appears for docket number 5820-UR-114. Web comments shall be received no later than Monday, May 15, 2017.
- **Oral Comment.** Spoken testimony at the public session.
- Written Comment. Instead of speaking at the hearing, write out a comment and submit it at the public session.
- Mail Comment. All comments submitted by U.S. mail shall be received no later than Monday, May 15, 2017. A mail comment shall include the phrase "Docket 5820-UR-114 Comments" in the heading, and shall be addressed to:

Docket 5820-UR-114 Comments Public Service Commission P.O. Box 7854 Madison WI 53707-7854

The Commission will not accept comments submitted via e-mail or facsimile (fax).

A person shall limit a public comment to non-technical personal knowledge or personal opinion. A person may include references to other materials in a comment, but may not include as part of a comment, any document not written or substantially modified by that person. The Commission shall only accept documents that a person offers to supplement a comment for the purpose of showing the basis of an opinion, not for proof of the matter asserted. Parties may object to the receipt of a public comment.

Any material submitted to the Commission is a public record and may appear on the Commission web site. Only one comment may be submitted per person during a comment period. The Commission may reject a comment that does not comply with the requirements described in this notice.

AMERICANS WITH DISABILITIES ACT. The Commission does not discriminate on the basis of disability in the provision of programs, services, or employment. Any person with a disability who needs accommodations to participate in this docket or who needs to obtain this document in a different format should contact the docket coordinator listed below. Any hearing location is accessible to people in wheelchairs. The Public Service Commission Building is accessible to people in wheelchairs through the Whitney Way first floor (lobby) entrance. Parking for people with disabilities is available on the south side of the building. Docket 5820-UR-114

**CONTACT.** Please direct questions about this docket or requests for additional accommodations for the disabled to the Commission's docket coordinator, Sam Shannon, at (608) 267-9816 or by e-mail at <u>sam.shannon@wisconsin.gov</u>.

Michael E! Newmark

Administrative Law Judge

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